

To: Washington Department of Ecology 15 W Yakima Ave Ste 200 Yakima, WA 98902

From: James Vick 5520 Cove Rd Ellensburg, WA 98926

## RE: Mitigation Plan for Water Right Change Application CS4-00258CTCL@1.

I am submitting the "Manastash Creek Restoration Project In-Stream Flow Enhancement Implementation Plan" to the Washington Department of Ecology as an amendment to my water right change application. The mitigation is for the upstream move of the point of diversion for Yakima Adjudication Court Claim #0258 and any adverse environmental impacts that may be identified under the State Environmental Policy Act.

By submitting the Manastash Creek Restoration Project Instream Flow Enhancement Implementation Plan as my voluntary mitigation, I understand that my application or applications for POD change for the consolidation of Anderson, Reed Ditch, and Hatfield Ditch, upstream to the MWDA diversion, will commit not to divert water from the consolidated diversion until 6 cfs (before pro-rationing) of adjudicated water rights for instream flow purposes has been obtained and put into trust in perpetuity, in addition to any water saved by the consolidation of Reed, Anderson and Hatfield to the MWDA site.

Sincerely,

James Vick

James Vick

DEPARTMENT OF ECOLURY - CENTRAL RESIGNAL OFFICE



# APPLICATION FOR CHANGE/TRANSFER OF WATER RIGHT

For filing with Ecology or with County Conservancy Boards



# A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION

| ECOLOGY MUST A  | CCUMPANY THIS APPLIC   | ATION   |     |
|---|--|---|-----|
| (Check all that apply.)  Change purpose(s) of use Add purpose(s) of use Change point(s) of diversion/withdrawal Add point(s) of diversion/withdrawal Change/transfer place of use Other (i.e. consolidation, intertie, trust water)  Explain:  **IF MORE SPACE IS NEEDED, ATTACH A  | CHANGE No. C54-0  DATE ACCEPTED  PRES 1470.5%  CHECK No. 894  SEPA: □ Exemp  | REC'D 09   18   2006                          |     |
| 1. Applicant Information:   |  |   |     |
| APPLICANT/BUSINESS NAME   | PHONE NO.  | FAX NO.                                       | 1   |
|   |  | ( )   |     |
| ADDRESS   |  |   |     |
|   |  | 1710 0005                                     |     |
| CITY  | STATE  | ZIP CODE                                      |     |
|   |  |   | 1   |
| CONTACT NAME (IF DIFFERENT FROM ABOVE)  | PHONE NO.  | FAX NO.                                       | 1   |
|   |  |   |     |
| ADDRESS   |  |   |     |
|   |  | T=====  |     |
| CITY  | STATE  | ZIP CODE                                      |     |
| 2. Water Right Information:  WATER RIGHT OR CLAIM NUMBER  00258 (Priority Date 06-30-1871, 30 ac)  DO YOU OWN THE RIGHT TO BE CHANGED? YES IND  IF NO, PROVIDE OWNER(S) NAME and ADDRESS:  17-18-07020-0012 (158333) Richard Johnson - 17-18-07020-0004 (288333) James Vick - 5520 17-18-07020-0004 (288333) Lou Tasker - 5650 17-18-07020-0011 (318333) Larry Smith - 2523 17-18-07051-0001 (11642) Robert Ray - 5450 17-18-07051-0002 (11643) Alan Kesti - 9627 1 17-18-07052-0001 (11644) Craig Stillwell - 733 17-18-07052-0002 (11645) Gilbertson - 5456 C  HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAW  Please attach copies of any documentation that was established. Also, if you have a water system. | Diana Tasker  - 5330 Cove Rd, Ellensburg, V ) Cove Rd ) Cove Rd 39 139 <sup>th</sup> PL SE, Kent WA 9804 Cove Rd 83 <sup>rd</sup> Ave E, Bonney Lake, WA 1 Mary Ave NW, Seattle, 981 cove Rd ST FIVE (5) YEARS? YES NO | 142<br>15-70-1<br>(do not know extent of use) | aht |
| was established. Also, if you have a water syste application. See attached Yakima River Basin Wat   | m plan or conservation plan, p   | lease include a copy with your                | ang |
| 500.0   | EEICE USE ONLY   |   |     |
| FOR O   | FFICE USE ONLY   |   |     |
| APP. NO. PERMIT NO.   | CERT NO CERT OF  | F CHANGE NO                                   |     |

C54-00258CTCL@/

COURTCLAM 00258 SUB 11 Managhash ECY 040-1-97 (11/04) updated to 7/05 -1-

Application for Change

#### 3. Point(s) of Diversion/Withdrawal:

A Fristing

| SOURCE                  | NO. | 1/4 | 1/4 | SEC. | TWP. | RGE. | PARCEL#                      | WELL TAG |
|-------------------------|-----|-----|-----|------|------|------|------------------------------|----------|
| Manastash Creek<br>Reed |     | SW  | SW  | 12   | 17   | 17   | 17-17-12030-0029<br>(275033) |          |
|                         |     | 4   |     |      |      |      |                              |          |

B. Proposed

| SOURCE                  | NO. | 1/4 | 1/4 | SEC. | TWP. | RGE. | PARCEL#                                 | WELL TAG # |
|-------------------------|-----|-----|-----|------|------|------|---|------------|
| Manastash Creek<br>MWDA |     | NW  | NE  | 14   | 17   | 17   | 17-17-14010-0011<br>(215133)            |            |
| 751 15 557 1            |     |     |     |      |      | 7 2  | 4.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2 |            |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES X NO PROPOSED: I YES X NO - IF NO, PROVIDE OWNER(S) NAME:

Existing; Joseph Weyand. Proposed: Scot Reeves, with easement to the Manastash Water Ditch Associati

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

#### 4. Purpose of Use:

A Fristing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE        |
|----------------|------------|------------|----------------------|
| Irrigation     | 0.70 cfs   |            | April 1 – June 30    |
| Irrigation     | 0.35 cfs   |            | July 1 - October 31  |
| Irrigation     |            | 212.5 AF   | April 1 - October 31 |
| Stockwater     |            | 1 AF       | Continuously         |

B. Proposed SAME

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|---------------|
|                |            |            |               |
|                |            |            |               |
|                |            |            |               |

#### 5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: Government Lot 2 and the S 1/2 and the west 265 feet of the N 1/2 of Government Lot 1, ALL in Section 7, T17N, R18E WM.

| 1/4   | 1/4   | SEC. | TWP. | RGE. | COUNTY   | PARCEL#           | # OF ACRES |
|-------|-------|------|------|------|----------|-------------------|------------|
| S 1/2 | N 1/2 | 7    | 17   | 18   | Kittitas | Several, see list | 30         |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:

17-18-07020-0012 (158333) Richard Johnson - 5330 Cove Rd, Ellensburg, WA 98926

17-18-07020-0004 (288333) James Vick - 5520 Cove Rd

17-18-07020-0020 (398433) Lou Tasker - 5650 Cove Rd

17-18-07020-0011 (318333) Larry Smith - 25239 139th PL SE, Kent WA 98042

17-18-07051-0001 (11642) Robert Ray - 5450 Cove Rd

WA 98390 J. Coady 4570 Hanson Rd. Fleusburg 98117 WH 98926 17-18-07051-0002 (11643) Alan Kesti - 9627 183th Ave E 17-18-07052-0001 (11644) Craig Stillwell - 7331 Mary Ave NW, Seattle, 98117

17-18-07052-0002 (11645) Gilbertson - 5456 Cove Rd

\* may not all have historic water use

B. Proposed

| SAME |     | 3 - 1 - 34 |      |      | ANDS WHERE NEW USE IS | The second second |            |
|------|-----|------------|------|------|-----------------------|-------------------|------------|
| 1/4  | 3/4 | SEC.       | TWP. | RGE. | COUNTY                | PARCEL#           | # OF ACRES |
|      |     |            |      |      |                       |                   |            |

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

#### 7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

| (Applicant)  | //                |
|--|-------------------|
| James W. Vick<br>(Water Right Holder)                    | 3/17/08<br>(Date) |
| Reggy J. Vices (Land Jowner(s) of Existing Place of Use) | 3/17/08           |

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

| WE ARE RETURNING YOUR APPLICATION | ON FOR THE FOLLOWING REASON(S):  |
|-----------------------------------|----------------------------------|
| ☐ APPLICATION FEE NOT ENCLOSED    | ☐ MAP NOT INCLUDED or INCOMPLETE |
| ☐ ADDITIONAL SIGNATURES REQUIRED  | □ SECTION IS INCOMPLETE          |
| OTHER/EXPLANATION:                |                                  |
| STAFF:                            | DATE://                          |

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): 6. Remarks and Other Relevant Information: Reed POD: 600 feet north and 700 feet east from the southwest corner of Section 12, being within the SW 1/4 SW 1/4 of Section 12, T17N, R17E WM. MWDA POD: 500 feet south and 150 feet east of the north guarter corner of section 14, being with in the NW 1/4 NE 1/4 of Section 14, T17N, R17E WM. POU Parcel Number(s): 17-18-07020-0012 (158333) Richard Johnson 17-18-07020-0004 (288333) James Vick 17-18-07020-0020 (398433) Tasker 17-18-07020-0011 (318333) Larry Smith 17-18-07051-0001 (11642) Ray 17-18-07051-0002 (11643) Kesti Coady 17-18-07052-0001 (11644) Stillwell 17-18-07052-0002 (11645) Gilbertson IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_END DATE \_\_\_/ Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. 7. Signatures: I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me. (Water Right Holder) (Land Owner(s) of Existing Place of Use) (Date) IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE. WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S): ☐ APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE ☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION \_\_ \_ IS INCOMPLETE

ECY 040-1-97 (11/04) updated to 7/05

☐ OTHER/EXPLANATION:\_

DATE:

#### ATTACHMENT FOR APPLICATION FOR CHANGE

Point(s) of Diversion/Withdrawal - M Existing M Proposed:

| Olliffa) of Piacinion           | n ages |     | an en | KZ - | 2011.3 | 50   |                              |            |
|---------------------------------|--------|-----|-------|------|--------|------|------------------------------|------------|
| SOURCE                          | NO.    | 1/4 | 1/4   | SEC. | TWP.   | RGE. | PARCEL#                      | WELL TAG # |
| Manastash Creek-Reed (existing) |        | SW  | SW    | 12   | 17     | 17   | 17-17-12030-0029<br>(275033) |            |
| Manastash Creek-MWDA (proposed) |        | NW  | NE    | 14   | 17     | 17   | 1717-14010-0011<br>(215133)  |            |
|                                 |        |     |       |      |        |      |                              | 100000     |

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? YES NO - IF NO, PROVIDE OWNER(S) NAME:

Existing: Douglas John. Proposed: Scot Reeves with easement to the Manastash Water Ditch Association.

#### Purpose(s) of Use - ⊠ Existing ⊠ Proposed: SAME

A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE        |
|----------------|------------|------------|----------------------|
| Irrigation     | 0.70 cfs   |            | April 1 - June 30    |
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| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|----------------|------------|------------|---------------|
|                |            |            |               |
|                |            |            |               |
|                |            |            |               |

#### Place of Use - ⊠ Existing ⊠ Proposed: SAME

#### A. Existing

LEGAL DESCRIPTION OF LANDS:

Government Lot 2 and the S 1/2 and the west 265 feet of the N 1/2 of Government Lot 1, ALL in Section 7, T17N, R18E WM.

| 1/4   | 1/4   | SEC. | TWP. | RGE. | COUNTY   | PARCEL#   | # OF ACRES |
|-------|-------|------|------|------|----------|-----------|------------|
| S 1/2 | N 1/2 | 7    | 17   | 18   | Kittitas | See below | 30         |

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\*May not all have historic water use.